## **Subcommittee on Local Government Meeting**

Chair: Rep. Sandra Masin Vice-Chair: Rep. Steve Elkins

## Wednesday, March 18, 2020

6:30 p.m. - 8:15 p.m. Location: SOB B

## AGENDA\*

- 1. Call to Order.
- 2. Approval of minutes for March 11, 2020.
- 3. **HF3703 (Marquart)** Soil and water conservation district supervisor compensation increased.
- 4. Adjournment.
- 5. **Next Meeting:** Next Meeting: Wednesday, March 25, 2020.

**TESTIFYING:** Testimony will be limited. Please plan accordingly. If you would like to testify, please inform the committee administrator.

**HANDOUTS:** Handouts must be in PDF format and emailed by 3 p.m. the day before the meeting to the committee administrator. If you are bringing hard copies, please bring 40 copies and email the handout.

\*Bills may be added or removed from the agenda.