05/22/17 00.25 FM HOUSE RESEARCH CS/JF H0893A3	03/22/17 06:23 PM	HOUSE RESEARCH	CS/JF	H0895A5
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...... moves to amend H.F. No. 895, the delete everything amendment

1.1

1.2	(H0895DE1), as follows:
1.3	Page 7, line 20, delete "developing urban agriculture" and insert "urban youth agricultural
1.4	education; urban agriculture community development"
1.5	Page 8, line 1, delete "four" and insert "4.5"
1.6	Page 9, line 6, delete "to"
1.7	Page 9, delete line 7 and insert "for urban youth agricultural education and urban
1.8	agriculture community development"
1.9	Page 13, after line 22, insert:
1.10	"Sec. 5. BASE BUDGET REPORT REQUIRED.
1.11	No later than October 15, 2018, the commissioner of agriculture must submit a report
1.12	detailing the agency's base budget, including any prior appropriation riders, to the chairs
1.13	and ranking minority members of the legislative committees with jurisdiction over agriculture
1.14	finance.
1.15	Sec. 6. TRANSFER REQUIRED.
1.16	Of the amount appropriated from the general fund for transfer to the agricultural
1.17	emergency account in Laws 2016, chapter 189, article 2, section 2, the commissioner of
1.18	management and budget must transfer \$450,000 back to the general fund on July 1, 2017.
1.19	This is a onetime transfer.
1.20	Sec. 7. APPROPRIATION CANCELLATION.
1.21	All unspent funds, estimated to be \$694,000, appropriated for the agricultural growth,
1.22	research, and innovation program and designated for bioeconomy incentive payments under

Sec. 7. 1

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Laws 2015, First Special Session chapter 4, article 1, section 2, subdivision 4, as amended

- by Laws 2016, chapters 184 and 189, are cancelled to the general fund.
- 2.3 **EFFECTIVE DATE.** This section is effective the day following final enactment."
- Page 16, line 25, delete "<u>transferred</u>" and insert "<u>appropriated</u>"
- Page 24, delete sections 9 to 11

Sec. 7. 2