

1.1 moves to amend H.F. No. 1617 as follows:

1.2 Page 1, after line 11, insert:

1.3 "Sec. 2. **APPROPRIATION; GRAND PORTAGE BAND OF LAKE SUPERIOR**
1.4 **CHIPPEWA TRIBE; COAST GUARD SERVICES.**

1.5 \$3,000,000 in fiscal year 2024 is appropriated from the general fund to the commissioner
1.6 of public safety for a grant to the Grand Portage Band of Lake Superior Chippewa to purchase
1.7 equipment and fund a position for coast guard services off the north shore of Lake Superior."

1.8 Amend the title accordingly