## **State Government Finance Division**

Chair: Rep. Michael V. Nelson

**Meeting:** 

Tuesday, May 5, 2020 8:00 AM to 9:30 Remote Hearing

Public Viewing Information:

This remote hearing may be viewed live via the following methods:

- 1) Live stream via House website: <a href="https://www.house.leg.state.mn.us/live/1">https://www.house.leg.state.mn.us/live/1</a>
- 2) Facebook Live: https://www.facebook.com/MNHouseInfo/
- 3) YouTube: <a href="https://youtu.be/RpbRvaeDjdc">https://youtu.be/RpbRvaeDjdc</a>

Meeting Documents will be posted on the State Government Finance Division's Website at: <a href="https://www.house.leg.state.mn.us/Committees/Home/91032">https://www.house.leg.state.mn.us/Committees/Home/91032</a>

## Agenda:

I. Call to Order – CLA will verify a quorum is present

II. Approval of Minutes: April 23, 2020

April 27, 2020

III. HF 3568 (Considine) Mental illness decriminalization planning group provided, and report required

Consideration of A1 Amendment

Testimony: Curt Yoakum – Assistant Commissioner, Minnesota Department of Administration

(Available to respond to questions)

IV. HF 4571 (Lesch) Vehicles and other property subject to forfeiture limited, recovery of property by innocent owners provided, participation in the federal equitable sharing program modified, and reports required.

Consideration of Amendment A3

Testimony: Julia Decker, American Civil Liberties Union

Nora Sandstad, Minnesota County Attorney's Association

Kathy Doctor, Director of Government Information, Office of the State Auditor

Matt Lindeman, Operations Director, Office of the State Auditor

(State Auditor staff are available to respond to questions from members.)

V. HF 1740 (Huot) establishing a Capitol flag program for families of military service members and first responders who die in the line of duty

Committee will consider bill, as amended on February 18, 2020, with the DE3 Amendment

Testimony: Chris Guevin – Director, Facilities Management Division, Department of Administration

(Available to respond to questions)

VI. Adjournment

**Next Meeting:** Friday, May 8, 2020