

Committee on Government Operations Meeting

Chair: Rep. Mike Freiberg

Vice-Chair: Rep. Duane Sauke

Tuesday, March 10, 2020

9:45 a.m. - 11:15 a.m.*

Location: SOB B

AGENDA**

1. Call to order.
2. Approval of minutes for March 5, 2020.
3. **HF3584 (Lesch)** Minnesota Companion Animal Board established, duties and responsibilities provided, duties transferred, report required, rulemaking authorized, and money appropriated.
4. **HF3106 (Edelson)** Standardized assessment task force created, and report required.
5. **HF4327 (Liebling)** Peacetime declaration of emergency for a public health emergency; establishing a health care response revolving account and loan program; transferring money to the health care response revolving account.
6. **HF771 (Moran)** Cultural and Ethnic Communities Leadership Council governing provisions modified.
7. **HF3127 (Moran)** Court-appointed counsel in child protection case requirements modified, and money appropriated.
8. **HF3928 (Brand)** Health advisory council and committee changes made.
9. **HF3838 (Olson)** Board of Pharmacy application and renewal fees for medical gas dispensers reduced, terminology and related changes made, Opiate Epidemic Response Advisory Council term lengths and appointment procedures modified, opiate epidemic response account technical changes made, opiate or narcotic pain reliever refill timelines eliminated, and money appropriated.
10. **HF4171 (Huot)** A bill for an act relating to health; establishing an emergency medical services task force; appropriating money for the task force and for ambulance service personnel training programs.
11. **HF1400 (Morrison)** Health care interpreters spoken language registry system established, report required, and money appropriated.

12. **HF3657 (Hansen)** Natural resources; various provisions modified relating to certifiable fish diseases; local regulation in Mississippi River Corridor Critical Area; wild rice lease exchange requirements; school trust land reporting requirements; invasive species permits; state parks; special-use permits; possession, propagation, and selling of snakes, lizards, and salamanders; game and fish; and date of Lake Superior Management Plan.
13. **HF3242 (Neu)** North Branch; Public Utilities Commission membership increase permitted.
14. **HF3483 (Sauke)** Commission member deadline appointment modified, and reappointments permitted.
15. Adjournment

Next Meeting: March 12, 2020.

TESTIFYING: Testimony will be limited. Please plan accordingly. If you would like to testify, please inform the committee administrator.

HANDOUTS: Handouts must be in PDF format and emailed by 3 p.m. the day before the meeting to the committee administrator. If you are bringing hard copies, please bring 60 copies and email the handout.

*If necessary, the committee will continue meeting past 11:15 am, and/or recess and reconvene in the evening. Reconvening will be at the call of the chair, approximately **6 pm in SOB B**.

**Bills may be added or removed from the agenda.