

## Committee on Government Operations Meeting

**Chair:** Rep. Mike Freiberg

**Vice-Chair:** Rep. Duane Sauke

**Tuesday, March 17, 2020**

9:45 a.m. - 11:15 a.m.\*

Location: SOB B

### **AGENDA\*\***

1. Call to order.
2. Approval of minutes for March 12, 2020.
3. **HF1714 (Xiong, J.)** Ramsey County; Community Corrections Department special law repealed. *Pursuant to House Rule 4.20, HF1714 was returned to the Committee on Government Operations from the General Register. The committee will not take public testimony on this bill, as it was heard and debated on the merits during the 2019 legislative session. Only technical amendments may be offered for this bill. The committee will be making a procedural vote to move the bill out of committee and back to the General Register.*
4. **HF3433 (Cantrell)** Subminimum wage eliminated, task force on subminimum wage elimination created, statutes and rules allowing payment to employees with disabilities repealed, and money appropriated.
5. **HF4018 (Carlson, A.)** Public Employee Retirement Association increased employer contribution funding provided through extending aid to local governments.
6. **HF3272 (Albright)** State Board of Investment; investments authorized, and investments exempted from market capitalization restriction.
7. **HF4431 (Becker-Finn)** Minnesota Tribal Nations government-to-government relationship established.
8. **HF4257 (Moller)** Teacher license renewal requirements amended to include mental illness training, and rulemaking required. *PENDING REFERRAL*
9. **HF3976 (Dehn)** Aiding and abetting felony murder sentencing task force established, and report required.
10. **HF3423 (Sandell)** Water quality standards for perfluoroalkyl and polyfluoroalkyl substances funding provided, rulemaking authorized, and money appropriated in the Water Division.

11. **HF1842 (Wagenius)** Energy; utility arbiter of disputes clarified. *PENDING REFERRAL*
12. **HF4181 (Stephenson)** Electric vehicle purchase for state fleet preference established, purchase rebates provided, automobile dealer grants to defray manufacturer certification cost awarded, and money appropriated. *PENDING REFERRAL*
13. **HF4389 (Layman)** Establishing a 911 telecommunicator working group to establish statewide standards for training and certification. *PENDING REFERRAL*
14. **HF4028 (Nelson, M.)** Hennepin County; contracting procedures modified, and construction manager at risk use authorized.
15. Adjournment.

**Next Meeting:** March 19, 2020.

**TESTIFYING:** Testimony will be limited. Please plan accordingly. If you would like to testify, please inform the committee administrator.

**HANDOUTS:** Handouts must be in PDF format and emailed by 3 p.m. the day before the meeting to the committee administrator. If you are bringing hard copies, please bring 60 copies and email the handout.

\*If necessary, the committee will continue meeting past 11:15 am, and/or recess and reconvene in the evening.

\*\*Bills may be added or removed from the agenda.