

State and Local Government Finance and Policy Committee

Chair: [Rep. Ginny Klevorn](#)

Vice-Chair: [Rep. John Huot](#)

Friday, March 17, 2023

1 p.m. - 4:30 p.m.

State Office Building, Room 10

AGENDA*

1. Call to order.
2. Approval of Minutes from March 16, 2023.
3. [HF 922 \(Becker-Finn\)](#) Statewide Office of Appellate Counsel and Training established, State Board of Appellate counsel and Training established, head appellate counsel and program administrator established, attorneys provided to serve as counsel, counties required to utilize services of the office to provide appellate counsel for parents of juveniles, and Department of Administration directed to support the establishment of the office.
4. [HF 749 \(Reyer\)](#) Energy guidelines required for state buildings to incorporate provisions that address resiliency with respect to climate change.
5. [HF 2161 \(Newton\)](#) Ramsey County Library Advisory Board established, and Anoka County Library Advisory Board established.
6. [HF 1800 \(Newton\)](#) Appointment confirmation through senate inaction established.
7. [HF 1750 \(Huot\)](#) Data practices changes made, Office of Collaboration and Dispute Resolution established, Office of Enterprise Sustainability established, expired report on state government use of eligible contractors removed, and historic properties and fair campaign practice provisions modified.
8. [HF 2843 \(Klevorn\)](#) Legislative Coordinating Commission funding provided for translation services, and money appropriated.
9. [HF 2902 \(Klevorn\)](#) Revisor of statutes funding provided to replace bill and administrative rules drafting system, and money appropriated.
10. [HF 1863 \(Klevorn\)](#) State procurement, finance, asset preservation account, and Designer Selection Board provisions changed.
11. [HF 2408 \(Jordan\)](#) University of Minnesota; St. Anthony Falls geophysical study funding provided, report required, and money appropriated.
12. **Agency budget increases requests.**
 - a. Council on Asian Pacific Minnesotans
 - i. Andrew Morris
 - b. Minnesota Amateur Sports Commission
 - i. Todd Johnson, Executive Director
 - ii. Neil Ladd
 - c. Minnesota Racing Commission
 - i. Kyle Gustafson, Executive Director
 - d. Minnesota Humanities Center
 - i. Kevin Lindsey, Chief Executive Officer
13. Adjournment.

Next Meeting: Tuesday, March 21, 2023.

**Agenda items (including bills) may be added or removed, and/or order may change.*

- **HANDOUTS:** Handouts **MUST BE IN PDF FORMAT** and emailed to the committee administrator **by 12 p.m. (noon) the business day before** the hearing. If you are bringing hard copies, bring 40 copies. Note: submitted written testimony is public and will be included in the official committee record. It may be posted to the committee webpage if received by deadline.
- **TESTIFYING:** Testimony is limited. The number of testifiers and length of time permitted is at the discretion of the chair, and is subject to change. Please plan accordingly. If you would like to testify, please email the committee administrator **by 12 p.m. (noon) the business day before** the hearing.
- **DOCUMENTS:** Meeting documents may be found on the [State and Local Government Finance and Policy](#) webpage.
- **ACCESSIBILITY:** To learn more about requesting an accommodation, please visit the [FAQs for Disability Access](#). If you have further questions on accommodations or accessibility, please contact the Committee Administrator.

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