

State Government Finance and Policy Committee

Co-Chair: Rep. Ginny Klevorn

Co-Chair Rep. Jim Nash

Thursday, March 26, 2026

8:15 a.m. - 10 a.m.

State Capitol Building, Room G-23

Co-Chair Klevorn has the gavel.

AGENDA*

1. Call to order
2. Approval of Minutes from March 12, 2026 and March 24, 2026
3. **HF 3643 (Fischer)** Melissa and Mark Hortman Memorial State Park established, report required, and money appropriated.
4. **HF 4470 (Klevorn)** Melissa Hortman memorial at the State Office Building funding provided, and money appropriated.
5. **HF 4462 (Klevorn)** State agencies required to include a summary page in all requests for proposals.
6. **HF 4366 (Klevorn)** Public television station block grants eligibility modified.
7. **HF 4172 (Klevorn)** Uses of legislative email, telephone numbers, and office space restricted.
8. **HF 3629 (Bahner)** Provisions for grants management changed.
9. **HF 4356 (Frederick)** Classification alignment for Direct Care and Treatment employees established.
10. **HF 3093 (Greenman)** Responsible contractor requirements to recipients of state loans and grants over \$50,000 applied.
11. Adjournment

Next Meeting: Tuesday, April 9, 2026

**Agenda items (including bills) may be added or removed, and/or order may change.*

- **HANDOUTS:** Handouts **MUST BE IN PDF FORMAT, have OCR capability,** and emailed to the Committee Administrator at amanda.rudolph@house.mn.gov by **12 p.m. (noon) the business day before** the hearing. If you are bringing hard copies, bring 20 copies. Note: submitted written testimony is public and will be included in the official committee record. It may be posted to the committee webpage if received by deadline.
- **TESTIFYING:** Testimony is limited. The number of testifiers and length of time permitted is at the discretion of the chair, and is subject to change. Written testimony is highly encouraged. Please plan accordingly. If you would like to testify, please email the Committee Administrator at amanda.rudolph@house.mn.gov by **12 p.m. (noon) the business day before** the hearing.

- **AMENDMENTS:** Amendments must be emailed to the Committee Administrator at amanda.rudolph@house.mn.gov by **12 p.m. (noon) the business day before** the hearing.
- **DOCUMENTS:** Meeting documents may be found on the [State Government Finance and Policy](#) webpage.
- **VIEWING:** This hearing may be viewed on the [House webcast schedule page](#). All video events are closed captioned with automatically generated captions.
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