

Minnesota House of Representatives
Capital Investment Committee

Thursday February 27 , 2025 at 10:15 a.m.

Chair: Rep. Mary Franson

Location: Minnesota State Capitol, Room G-23

Agenda

I. Call to order

II. Approval of the Previous Meeting Minutes from Tuesday February 20, 2025

III. Capital Investment Governor Bonding Recommendations for State Agencies
Presentations:

- Department of Administration
Commissioner Tamar Gronvall
Assistant Commissioner Wayne Waslaski

- DHS Direct Care & Treatment / Children Youth and Family
Nancy Freeman, Chief Operating Officer, Direct Care and Treatment
Shana Morse, Legislative Director for Early Childhood, DCYF

- Minnesota Housing Finance Agency
Commissioner Ho
Dan Kitzenberger, Legislative Director

IV. The Committee will be starting today to hear from local projects

Note: These local project bills will be heard on an informational basis at this time with no formal actions taken on the bills. Time will be limited generally to 5 minutes with no online Power Points.

Local Projects:

Local Community Projects:

HF919 (Van BinsBergen) Litchfield; wastewater industrial pretreatment facility funding provided, and money appropriated.

First District Association Dairy Cooperative - Litchfield

Testifier: Robert Huffman, CEO, First District

HF1192 (Dippel) Hastings; water treatment plant funding provided, bonds issued, and money appropriated.

testifiers:

Mayor Mary Fasbender will speak on Hastings behalf.

Public Works Director Ryan Stempski and I will be present.

HF212 (Hill) Stillwater; water treatment plan funding provided, bonds issued, and money appropriated.

Testifier: Ted Kozlowski - Mayor of Stillwater

HF214 (Hill) Oak Park Heights; water infrastructure improvement designs for PFAS treatment funding provided, bonds issued, and money appropriated.

Testifiers:

Jacob Rife – Oak Park Heights City Administrator

Mike Liljegen – Oak Park Heights City Council Member

The Chair Reserves the Right to add additional items to agenda

V. Adjournment

Next Meeting: Tuesday March 4 , 2025

*All agenda items subject to change at the discretion of the Chair.