| 04/05/19 04:10 pm | HOUSE RESEARCH | NH/JG | H2544A1 |
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| UT/US/17 UT.10 DIII | HOUSE RESEARCH | 1111/30 | 1143777/1 |

...... moves to amend the amendment (A19-0412) to H.F. No. 2544 as

1.1

| 1.2 | follows: |
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| 1.3 | Page 37, after line 4, insert: |
| 1.4 | "Section 20. UNIVERSITY OF MINNESOTA AND MINNESOTA STATE |
| 1.5 | COLLEGES AND UNIVERSITIES REPORT ON TEN PERCENT REDUCTION IN |
| 1.6 | ADMINISTRATIVE COSTS. |
| 1.7 | The University of Minnesota and the Minnesota State Colleges and Universities shall |
| 1.8 | each provide a report to the chairs and ranking minority members of the legislative |
| 1.9 | committees with jurisdiction over higher education by January 15, 2020, detailing how the |
| 1.10 | University of Minnesota and the Minnesota State Colleges and Universities would achieve |
| 1.11 | a ten percent reduction in administrative costs. Each report must identify with specificity |
| 1.12 | the proposed reductions that are necessary to achieve an overall ten percent reduction." |
| 1.13 | Renumber the sections in sequence and correct the internal references |
| 1.14 | Amend the title accordingly |

Sec. 20.