

# Environment and Natural Resources Finance and Policy Committee

## Testimony Sign-In Sheet

Please print. The information you provide is public information.

Date	Name	Phone and/or email	Organization and Title
4/14	Ann Perce	ann.perce@state.mn.us	DNR
4/14	TIM PRINSEN	TEMPRENS@MAC.COM	TUNE LAKE, LLC
4/14	JON DRIMER	Jon.drimer@state.mn.us	DNR
4/14	Robert Gorkki	Robert.gorkki@state.mn.us	DNR
4/14	Bob Meier	Bob.meier@state.mn.us	DNR
4/14	Barb Keller	Barb.Keller@state.mn.us	DNR

Committee: Environment and Natural Resources Finance and Policy Committee

Date and Time: April 14<sup>th</sup>, 2020 1pm