

| Fund | Type | Feb 2017 Base | | | Gov Change FY18-19 | Gov Bill Totals FY18-19 | House Change FY18-19 | House Bill Totals FY18-19 | Senate Change FY18-19 | Senate Bill Totals FY18-19 | Conference Change | | | Conference Bill Totals | | | Feb 2017 Base FY20-21 | Gov Change FY20-21 | Gov Bill Totals FY20-21 | House Change FY20-21 | House Bill Totals FY20-21 | Senate Change FY20-21 | Senate Bill Totals FY20-21 | Conference Change | | | Conference Bill Totals | | |
|------|--|---------------|--------|---------|-----------------------|-------------------------------|----------------------------|---------------------------------|-----------------------------|----------------------------------|-------------------|--------|---------|------------------------|--------|---------|-----------------------------|--------------------------|-------------------------------|----------------------------|---------------------------------|-----------------------------|----------------------------------|-------------------|--------|---------|------------------------|--------|---------|
| | | FY2018 | FY2019 | FY18-19 | | | | | | | FY2018 | FY2019 | FY18-19 | FY2018 | FY2019 | FY18-19 | | | | | | | | FY2018 | FY2019 | FY18-19 | FY2020 | FY2021 | FY20-21 |
| 63 | General Fund Expenditures | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 64 | Department of Employment and Economic Development | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65 | Business and Community Development | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | Business Development Base | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | Job Skills Partnership Increase | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 68 | Neighborhood Development Center Grant | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 69 | Metropolitan Econ Dev Association Grant | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | White Earth Nation Grant - Integrated Bus Dev System | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 71 | MN Investment Fund (MIF) (HF2183 Fabian, SF1522 P. Anderson) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 72 | Thief River Falls (MIF) (HF2183 Fabian) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 73 | Inver Grove Heights Econ Development Grant (MIF) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 74 | Job Creation Fund (SF1522 P. Anderson) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 75 | Contaminated Site Cleanup Grants | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 76 | Upper MN Film Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 77 | MN Film and TV Board Operating Reduction | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 78 | MN Film and TV Board Jobs Production Program Reduction | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 79 | Workforce Housing Development Program | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 80 | Center for Rural Policy and Development Grant (HF2220 Thissen) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 81 | Greater MN BDP1 Comp Grant (HF2183 Fabian) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 82 | Thief River Falls (HF2183 Fabian) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 83 | Emerging Entrepreneurs Program | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 84 | Childcare Business Startups (HF1410 Baker) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 85 | Enterprise MN Grant (HF2369 Neu) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 86 | Greater MN Community Design Pilot (HF2036 Poppe) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 87 | WomenVenture Grant for CC Cooperatives (HF1407 Flanagan) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 88 | WomenVenture Grant to Assist Startups (HF2003 Flanagan) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 89 | SBDC Small Business Succession Planning (HF1540 Thissen) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 90 | Hallie Q Brown Community Center Grant (HF1591 Moran) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 91 | East Side Enterprise Center Grant (HF620 Mahoney) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 92 | Downtown Virginia Redevelopment (HF2502 Metsa) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 93 | Fighting Chance Grant (HF1710 Scott, SF 1403 P. Anderson) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 94 | Central MN Opportunity Grant (HF2266 Knobloch) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95 | FAST Grant (HF1951 Albright) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 96 | Job Training Grants (HF1018 Rarick) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 97 | Redevelopment Fund (SF1522 - P. Anderson) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 98 | CEDA Study (SF420 - Nelson) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 99 | Pillsbury United Communities (SF1287 - Champion) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | Community Finance Base | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | Destination Medical Center Admin Base | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 102 | Small Business Office Base | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 103 | Business Finance Base | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 104 | Business Development Competitive Grants | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 105 | Lake Mills Lacs Area Economic Relief Program | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 106 | Host Community Economic Development Program | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 107 | Workforce Development | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 108 | Twin Cities RISE Metro Transit Training Grant | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 109 | Youth at Work Grant Program | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 110 | Career and Higher Ed Advising Pilot | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 111 | Career Counseling Coordinator Positions | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 112 | Construction Careers Foundation Adjustment | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 113 | Pathways to Prosperity Comp. Grant | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 114 | Competitive Grants for Self Sufficiency | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 115 | YWCA St Paul | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 116 | EMERGE Community Development Grants | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 117 | Minneapolis Foundation-North At Work Grant | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 118 | Women Jobs Grant Program | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 119 | SE Asian Community Grants | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 120 | Community Grants - Latino Community-CLUES | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 121 | American Indian Communities - OIC | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 122 | Ujamaa Place | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 123 | YWCA Minneapolis | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 124 | Adult Workforce Development Competitive Grant Program | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 125 | American Indian Workforce Training Pilot (HF1307 Ecklund) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 126 | Summit Academy OIC Grant (HF1143 West) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 127 | Father Project Grant (HF1327 McDonald) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 128 | Displaced Homemaker Program (HF1486 Baker) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 129 | Cook County Board of Higher Ed Transfer (HF196 Ecklund) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 130 | Transition Age Youth Pilot (HF1131 West) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 131 | Youth Job Skills and Career Dev Boys and Girls Club Grant (HF1284 Thies) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 132 | Getting to Work Program (SF 758 Ingerbrigtsen) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Minnesota House Fiscal Analysis Department

| Fund | Type | Feb 2017 Base | | | Gov Change | Gov Bill Totals | House Change | House Bill Totals | Senate Change | Senate Bill Totals | Conference Change | | | Conference Bill Totals | | | Feb 2017 Base | Gov Change | Gov Bill Totals | House Change | House Bill Totals | Senate Change | Senate Bill Totals | Conference Change | | | Conference Bill Totals | | | |
|------|--|---------------|--------|---------|------------|-----------------|--------------|-------------------|---------------|--------------------|-------------------|----------|----------|------------------------|----------|----------|---------------|------------|-----------------|--------------|-------------------|---------------|--------------------|-------------------|----------|----------|------------------------|----------|----------|----------|
| | | FY2018 | FY2019 | FY18-19 | | | | | | | FY2018 | FY2019 | FY18-19 | FY2018 | FY2019 | FY18-19 | | | | | | | | FY2018 | FY2019 | FY18-19 | FY2018 | FY2019 | FY18-19 | FY2020 |
| 407 | Commerce Statutory Expenditure Changes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 408 | SR | stat | - | - | 800 | 800 | - | - | - | - | - | - | - | - | - | - | 800 | 800 | - | - | - | - | - | - | - | - | - | - | - | |
| 409 | SR | stat | - | - | 572 | 572 | - | - | - | - | - | - | - | - | - | - | 572 | 572 | - | - | - | - | - | - | - | - | - | - | - | |
| 410 | SR | stat | - | - | 1,000 | 1,000 | - | - | - | - | - | - | - | - | - | - | 1,000 | 1,000 | - | - | - | - | - | - | - | - | - | - | - | |
| 411 | SR | stat | - | - | - | - | (30,300) | (30,300) | - | - | (15,150) | (15,150) | (30,300) | (15,150) | (15,150) | (30,300) | - | - | (30,300) | (30,300) | - | - | - | - | (15,150) | (15,150) | (30,300) | (15,150) | (15,150) | (30,300) |
| 412 | SR | stat | - | - | - | - | 10,542 | 10,542 | - | - | 4,865 | 5,677 | 10,542 | 4,865 | 5,677 | 10,542 | - | - | - | - | - | - | - | - | 5,677 | 5,677 | 11,354 | 5,677 | 5,677 | 11,354 |
| 413 | SR | stat | - | - | 12,790 | 12,790 | - | - | 9,770 | 9,770 | - | - | - | - | - | - | 13,430 | 13,430 | - | - | 9,770 | 9,770 | - | - | - | - | - | - | - | |
| 414 | SR | stat | - | - | 2,722 | 2,722 | - | - | - | - | - | - | - | - | - | - | 2,722 | 2,722 | - | - | - | - | - | - | - | - | - | - | - | |
| 415 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 416 | Public Facilities Authority | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 417 | CWF | dir | - | - | 17,250 | 17,250 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 418 | TOTAL NON-GENERAL FUND EXPENDITURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 419 | | | 57,702 | 57,702 | 115,404 | 38,530 | 153,934 | (8,128) | 107,276 | 29,247 | 144,651 | 858 | 1,003 | 1,861 | 58,560 | 58,705 | 117,265 | 109,404 | 21,950 | 131,354 | (16,166) | 93,238 | 5,580 | 114,984 | (9,998) | (9,998) | (19,996) | 44,704 | 44,704 | 89,408 |
| 420 | Non-General Fund Revenue Change Items | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 421 | Department of Employment and Economic Development | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 422 | SR | dir | - | - | 60,000 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 427 | | Housing* | - | - | 8,000 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 428 | Department of Labor and Industry | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 429 | CCF | stat | - | - | (5,206) | (5,206) | - | (5,206) | - | - | (2,603) | (2,603) | (5,206) | - | - | - | (5,206) | (5,206) | - | - | - | - | - | - | (2,603) | (2,603) | (5,206) | - | - | - |
| 433 | Workers' Compensation Court of Appeals | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 434 | Iron Range Resource and Rehabilitation Board | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 435 | IRRRB | dir | - | - | - | - | - | - | 10,000 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 436 | Department of Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 437 | SR | stat | - | - | 12,790 | - | - | - | 9,770 | - | - | - | - | - | - | - | 13,430 | - | - | 9,770 | - | - | - | - | - | - | - | - | - | |
| 438 | SR | stat | - | - | 2,722 | - | - | - | - | - | - | - | - | - | - | - | 2,722 | - | - | - | - | - | - | - | - | - | - | - | - | |
| 439 | SR | dir | - | - | 800 | - | - | - | - | - | - | - | - | - | - | - | 800 | - | - | - | - | - | - | - | - | - | - | - | - | |
| 440 | SR | dir | - | - | 1,300 | - | - | - | - | - | - | - | - | - | - | - | 1,300 | - | - | - | - | - | - | - | - | - | - | - | - | |
| 441 | SR | dir | - | - | 572 | - | - | - | - | - | - | - | - | - | - | - | 572 | - | - | - | - | - | - | - | - | - | - | - | - | |
| 442 | SR | dir | - | - | - | - | 3,500 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 443 | SR | stat | - | - | - | - | (54,410) | - | (54,410) | - | (54,410) | (54,410) | - | (54,410) | - | - | - | - | 8,000 | - | - | - | - | - | - | - | - | - | - | |
| 444 | SR | stat | - | - | - | - | 54,410 | - | 54,410 | - | 54,410 | 54,410 | - | 54,410 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 445 | SR | stat | - | - | - | - | 39,013 | - | 39,013 | - | 19,995 | 19,018 | 39,013 | - | - | - | - | - | 46,061 | - | - | - | - | - | 21,974 | 24,087 | 46,061 | - | - | |
| 446 | SR | stat | - | - | - | - | (30,300) | - | (30,300) | - | (15,150) | (15,150) | (30,300) | - | - | - | - | - | (30,300) | - | - | - | - | - | (15,150) | (15,150) | (30,300) | - | - | |
| 447 | SR | stat | - | - | 1,300 | - | 1,300 | - | 2,600 | - | 1,300 | 1,300 | 2,600 | - | - | - | - | - | 2,600 | - | 2,600 | - | - | - | 1,300 | 1,300 | 2,600 | - | - | |
| 451 | Destination Medical Center | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 452 | TOTAL NON-GENERAL FUND REVENUE CHANGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 453 | NET NON-GENERAL FUND IMPACT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 454 | | | | | 74,218 | 8,547 | 23,610 | 3,662 | 2,685 | 6,347 | 14,858 | 21,395 | 13,610 | 5,641 | 7,754 | 13,395 | 7,092 | (37,561) | (8,030) | (15,639) | (17,752) | (33,391) | | | | | | | | |
| 455 | **Reduction to 2017 Appropriation to DEED in Laws of 2016, Ch 189, Sec 2, Subd 2, Para j | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 456 | ***Total Clean Energy Advancement Fund Revenue in FY18-19: \$96.923 million | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |