

January 20, 2021

Representative M. Nelson  
State Government Elections and Finance  
585 State Office Building  
St. Paul, MN 55155

Mr. Chair and members:

Each year, the Council on Asian Pacific Minnesotans reports on our achievements as requested in Minn. Stat. § 15.0145, Subd. 8. Our 2020 Report is attached.

The Report highlights a number of our Council's 2020 legislative and research achievements, community engagement efforts, and ongoing projects, and includes our expenditures report. Enclosed, and intended as inserts in the hard copy of the Report are supporting documents: our 2020-2021 Biennial Legislative Agenda and five one-pagers that preview our Council's forthcoming report on Minnesota's emerging Asian Pacific communities.

Thank you for entrusting our Council with the role and responsibility of advising the Legislature and the Governor's Office, and in doing so, serving as the advocate for our Asian Pacific Minnesotan community within state government.

Sincerely,



Dave Hoang  
2020 Board Chair  
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