1.1 ..... moves to amend H.F. No. 3485 as follows:

- 1.2 Page 2, lines 1 and 2, delete "<u>50</u>" and insert "<u>no less than 49</u>"
- 1.3 Page 2, line 3, after the period, insert "<u>Up to two percent of program funds may be</u>
- 1.4 <u>allocated without regard to the project's geographic location.</u>"