## **Early Childhood Finance and Policy Committee**

Chair: Rep. Dave Pinto

Meeting:

Tuesday, March 29th, 2022 8:30 AM to 10:00 AM Remote Hearing via Zoom Held Pursuant to Rule 10.01

## Agenda:

I. Call to Order and Roll Call

II. Approval of the Minutes from March 24, 2022

III. HF4120 (Lippert); Farm-to-school grant funding increased, child care providers who purchase from local farmers reimbursement authorized, and money appropriated.

• Jami Rokala, MS, CCNP, CFPM, CLC, Child Nutrition Services Manager, Tri-Valley Head Start

IV. HF4555 (Her); St. Paul; early childhood grant support savings account funding provided, and money appropriated.

• Muneer Karcher-Ramos, Director, Office of Financial Empowerment, City of Saint Paul

V. HF 4593 (Demuth); Ombudsperson for family child care provider federal money requirement and allocation modified.

• Cyndi Cunningham, Family Child Care Provider, Public Policy Chairperson, MN Child Care Provider Information Network (MCCPIN)

VI. HF4497 (Pinto); Child care and early learning program information technology and data practices report required, and money appropriated.

VII. HF4419 (Pryor); Child care provider grant eligibility requirements modified, and money appropriated.

• Jim Nicholie, Member, Elders for Infants

Public Testimony:

• Cyndi Cunningham, Family Child Care Provider, Public Policy Chairperson, MN Child Care Provider Information Network (MCCPIN)

VIII. HF4418 (Pryor); Cost estimation model development required for early care and learning programs and a child care provider wage scale, reports required, and money appropriated.

IX. Adjournment

Additional items may be added to the agenda.

Any meeting documents will be posted on the Early Childhood Finance and Policy committee website at https://www.house.leg.state.mn.us/Committees/Home/92005

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\*If you are interested in testifying before the committee, or are providing written testimony or a handout, please email the Committee Administrator and copy the Committee Legislative Assistant at least 24 hours before the hearing time to get instructions (8:30am on March 28).

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