

# Veterans Committee

## Testimony Sign-In Sheet

Please print. The information you provide is public information.

| Date      | Name            | Phone and/or email | Organization and Title           |
|-----------|-----------------|--------------------|----------------------------------|
| 2/25/2026 | Stewart Mednick | 651-885-5122       | JWV Commander / CTF Chair        |
| 2/25/2026 | Barry Henriksen | 612-239-4531       | VFW Adjutant / Legislative Chair |
|           |                 |                    |                                  |
|           |                 |                    |                                  |
|           |                 |                    |                                  |
|           |                 |                    |                                  |
|           |                 |                    |                                  |

Committee: Veterans      Date and Time: February 25<sup>th</sup>, 2026 @ 8:15am

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| Date    | Name           | Phone and/or email | Organization and Title       |
|---------|----------------|--------------------|------------------------------|
| 2/25/26 | Nicholas Slade | 651-282-4199       | Dept Military Affairs Dep GC |
| 2/25/26 | Jon Kelly      | 651-627-4025       | MDVA GA Director             |
|         |                |                    |                              |
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|         |                |                    |                              |
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Committee: Veterans Date and Time: 2/25/26 8:15 am