## **Commerce Committee**

**Chair:** Zack Stephenson Tuesday, April 11, 2023 - 1:00 PM Room 10, State Office Building

## **AGENDA**

- I. Call to Order
- II. Approval of the Minutes March 29, 2023
- III. HF2 (Richardson); Paid family, pregnancy, bonding, and applicant's serious medical condition benefits provided; employment leaves regulated and required; data classified; rulemaking authorized; and money appropriated.
- IV. Adjournment