

**Agriculture Finance and Policy Committee Meeting****Chair:** Rep. Paul Anderson**Vice-Chair:** Rep. Bobbie Harder

February 12, 2025

1:00 p.m.

G3 Capitol

**AGENDA**

- I. Call to Order
- II. Approval of Minutes
- III. Presentation from Agricultural Utilization Research Institute
- IV. Presentation from DEED Office of Broadband Development
- V. Presentation from Center for Rural Policy and Development
- VI. Adjourn

**Next Meeting:** Monday, February 17, 2025