

25 Feb 2025

# Environment and Natural Resources Finance and Policy Committee Testimony Sign-In Sheet

Please print. The information you provide is public information.

Date	Name	Phone and/or email	Organization and Title
	Tom Johnson	651 338 8955	MPLA
	Bob Meier	651 343 4838	DNR
	Dwight	218-556-5844	Upper Red Lake Area Assoc/ Keep it Clean!
	Mike Campana		LCCMR
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Committee: Environment and Natural Resources Finance and Policy Committee

Date and Time: \_\_\_\_\_