

Human Services Finance & Policy Committee

Testimony Sign-In Sheet

Please print. The information you provide is public information.

| Date | Name | Phone and/or email | Organization and Title |
|------|-----------------|---|--------------------------------------|
| 3/17 | Sara Grafstrom | sgrafstrom @ amm.org | ARRM |
| 3/17 | Shelli Bakken | sbakken@leadingage | LeadingAge MN Dir. of Hsg. Policy |
| 3/17 | Nicole Mattson | nmattson@careproviders.org | NCA |
| 3/17 | Josh Berg | jberg@accessible.space.org | ASI → Elk New Market City Council |
| 3/17 | Chukio Richmond | chukio@healinghomesliving services.com | RPAMN |
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Committee: Human Services

Date and Time: 3 / 17 / 26 8:15 am

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|---------|----------------------|--|----------------------------------|
| 3/17/26 | Buck Malpin | 763-213-2645 buck@1354lawoffice.com | MN Ambulance Assoc. Gov. Affairs |
| 3/17 | Kristy Graume | (651) 788-0281 | DHS |
| 3/17 | Ryan Sabas | 763-218-7569 RSabas@ci.champlin.mn.us | Mayor - City of Champlin |
| 3/17 | NICHOLE KLONOWSKI | 651-233- 7443 | Brooklyn Park Council |
| 3/17 | Hollies Winston | 763-703 0905 | Brooklyn Park Mayor |
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Date and Time: _____