

## Agriculture Finance and Policy Committee

Chair: [Rep. Samantha Vang](#)

Vice-Chair: [Rep. Kristi Pursell](#)

**Tuesday, March 12, 2024**

**1 p.m. - 2:30 p.m.**

**State Office Building, Basement Hearing Room**

### AGENDA\*

1. Call to order
2. Approval of Minutes from March 7, 2024
3. Poultry Day
4. [HF 4659 \(Berg\)](#) Safety standards for broadband industry installers required; and Broadband Equity, Access, and Deployment Program implemented.
5. [HF 3410 \(Freiberg\)](#) Classification of commercial dog and cat breeder data collected and maintained by Board of Animal Health amended; kennel and dealer advertising requirements modified; and Board of Animal Health required to post kennel, dealer, and commercial breeder information.
6. [HF 4655 \(Vang\)](#) Bird hatching banned in schools.
7. [HF 3821 \(Sencer-Mura\)](#) Food Safety and Defense Task Force provision expiration amended.
8. [HF 4699 \(Pursell\)](#) Pesticide provisions amended.
9. Adjournment

**Next Meeting:** Thursday, March 14, 2024

*\*Agenda items (including bills) may be added or removed, and/or order may change.*

- **HANDOUTS:** Handouts ***MUST BE IN PDF FORMAT*** and emailed to the committee administrator **by 12 p.m. (noon) the business day before** the hearing. If you are bringing hard copies, bring 40 copies. Note: submitted written testimony is public and will be included in the official committee record. It may be posted to the committee webpage if received by deadline.
- **TESTIFYING:** Testimony is limited. The number of testifiers and length of time permitted is at the discretion of the chair, and is subject to change. Please plan accordingly. If you would like to testify, please email the committee administrator **by 12 p.m. (noon) the business day before** the hearing.
- **DOCUMENTS:** Meeting documents may be found on the [Agriculture Finance and Policy webpage](#).
- **VIEWING:** This hearing may be viewed on the [House webcast schedule page](#). All video events are closed captioned with automatically generated captions.
- **ACCESSIBILITY:** To learn more about requesting an accommodation, please visit the [FAQs for Disability Access](#). If you have further questions on accommodations or accessibility, please contact the Committee Administrator.