State and Local Government Finance and Policy Committee

Chair: <u>Rep. Ginny Klevorn</u> Vice-Chair: <u>Rep. John Huot</u>

Tuesday, March 7, 2023 8:30 a.m. - 10 a.m. State Office Building, Room 10

AGENDA*

- 1. Call to order.
- 2. Approval of Minutes from March 3, 2023.
- 3. <u>HF 1600 (Tabke)</u> Pattern bargaining precluded for law enforcement officers.
- 4. <u>**HF 1690 (Jordan)**</u> Public labor relations modified, and teacher probationary period requirements modified.
- 5. <u>HF 3 (Greenman)</u> Voter registration provisions modified; absentee voting provisions modified; voting instructions and sample ballot required to be multilingual and interpreters required to be provided; intimidation, deceptive practices, and interference with registration and voting regulated; campaign finance provisions modified; express advocacy definition expanded; penalties provided; reports required; and money appropriated.
- 6. Adjournment.

Next Meeting: Thursday, March 9, 2023.

*Agenda items (including bills) may be added or removed, and/or order may change.

- HANDOUTS: Handouts *MUST BE IN PDF FORMAT* and emailed to the committee administrator by 12 p.m. (noon) the business day before the hearing. If you are bringing hard copies, bring 40 copies. Note: submitted written testimony is public and will be included in the official committee record. It may be posted to the committee webpage if received by deadline.
- **TESTIFYING:** Testimony is limited. The number of testifiers and length of time permitted is at the discretion of the chair, and is subject to change. Please plan accordingly. If you would like to testify, please email the committee administrator **by 12 p.m. (noon) the business day before** the hearing.
- **DOCUMENTS:** Meeting documents may be found on the <u>State and Local</u> <u>Government Finance and Policy</u> webpage.
- ACCESSIBILITY: To learn more about requesting an accommodation, please visit the FAQs for Disability Access. If you have further questions on accommodations or accessibility, please contact the Committee Administrator.

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