

1.1 moves to amend H.F. No. 767 as follows:

1.2 Page 30, after line 18, insert:

1.3 "Sec. **RECOMMENDATIONS FOR FURTHER CASE MANAGEMENT**
1.4 **REDESIGN.**

1.5 (a) By February 1, 2014, the commissioner of human services shall develop a
1.6 legislative report with specific recommendations and language for proposed legislation to:

1.7 (1) increase opportunities for choice of case management service provider;

1.8 (2) define the service of case management to include the identification of roles and
1.9 activities of a case manager to avoid duplication of services;

1.10 (3) provide guidance on caseload size to reduce variation across the state;

1.11 (4) develop a statewide system to standardize case management provider standards,
1.12 which may include establishing a licensure or certification process;

1.13 (5) develop reporting measures to determine outcomes for case management services
1.14 to increase continuous quality improvement;

1.15 (6) establish rates for the service of case management that are transparent and
1.16 consistent for all medical assistance-paid case management;

1.17 (7) develop information for case management recipients to make an informed choice
1.18 of case management service provider; and

1.19 (8) provide waiver case management recipients with an itemized list of case
1.20 management services provided on a monthly basis.

1.21 (b) The commissioner shall consult with existing stakeholder groups which include
1.22 representatives of counties, tribes, disability and senior advocacy groups including mental
1.23 health stakeholders, managed care organizations, and service providers in preparing the
1.24 recommendations and language for proposed legislation. The commissioner shall present
1.25 findings, recommendations, and proposed legislation to the chairs and ranking minority
1.26 members of the legislative committees with jurisdiction over health and humans services
1.27 policy and finance by February 1, 2014."

- 2.1 Renumber the sections in sequence and correct the internal references
- 2.2 Amend the title accordingly