

1.1 moves to amend H.F. No. 2166 as follows:

1.2 Page 3, line 21, delete "municipalities" and insert "counties"

1.3 Page 3, line 24, after the period, insert "The evaluation must be presented by April 1,

1.4 2015, to the chairs and ranking minority members of the committees in the senate and

1.5 house of representatives with primary jurisdiction over elections."