State Government Finance and Elections Committee

Chair: Rep. Michael Nelson Vice-Chair: Rep. Andrew Carlson

Tuesday, March 29, 2022 8:30 a.m. - 10 a.m. Remote Hearing

AGENDA*

- 1. Call to order.
- 2. Approval of minutes for March 25, 2022.
- 3. <u>HF4568 (Bahner)</u> Information and telecommunications technology systems and services protected during emergencies.
- 4. **<u>HF4524 (Masin)</u>** Board of Cosmetologist Examiner provisions modified.
- 5. Adjournment.

*Agenda items may be added or removed. **Next Meeting:** Thursday, March 31, 2022.

- **TESTIFYING:** To testify or submit written testimony, please email Amanda Rudolph, the committee administrator, at <u>amanda.rudolph@house.mn</u> no later than **5 p.m. the business day before** the hearing. Testimony will be limited and as time permits, therefore written testimony is encouraged. Please plan accordingly.
- HANDOUTS: Handouts must be in PDF format with Optical Character Recognition ability and emailed to Amanda Rudolph, the committee administrator, at <u>amanda.rudolph@house.mn</u> no later than 5 p.m. the business day before the hearing.
- VIEW HEARING: Hearings may be viewed at the <u>House Television Webcast and</u> <u>Mobile Streaming Schedule (https://www.house.leg.state.mn.us/htv/schedule.asp)</u>.
- DOCUMENTS: Meeting documents may be found on the <u>State Government Finance</u> and <u>Elections Committee</u> webpage (https://www.house.leg.state.mn.us/committees/home/92009).
- ACCESSIBILITY: All events are closed-captioned. To provide feedback on digital accessibility of meeting information, please submit comments through the <u>Minnesota Legislature Accessibility & Usability Comment Form</u> (<u>https://www.leg.mn.gov/accessibility/</u>). If you require an accommodation, please contact John Howe at: John.Howe@house.mn or by leaving a message at 651-296-3208. Please do not contact him with questions about the substance of the meeting agenda. To learn more about requesting an accommodation, please visit the <u>FAQs for Disability</u> <u>Access (https://www.leg.mn.gov/leg/FAQ/faq?subject=19</u>).
- **RULE 10.01:** Meetings are held in accordance with <u>House Rule 10.01</u> (<u>https://www.house.leg.state.mn.us/cco/rules/permrule/1001.htm</u>).