

1.1 ..... moves to amend H.F. No. 1791 as follows:

1.2 Delete everything after the enacting clause and insert:

1.3 "Section 1. LOCAL HOMELESS PREVENTION AID PILOT PROGRAM.

1.4 Subdivision 1. Definitions. For purposes of this section, the following terms have the  
1.5 meanings given:

1.6 (1) "city" means a statutory or home rule charter city; and

1.7 (2) "families" means families and persons 24 years of age or younger.

1.8 Subd. 2. Purpose. The purpose of this section is to establish a pilot program to assess  
1.9 the effectiveness of a new state aid to help local governments ensure no child is homeless  
1.10 in their jurisdictions by keeping families from losing housing and helping those experiencing  
1.11 homelessness find housing.

1.12 Subd. 3. Distribution. The money appropriated to the local homeless prevention aid  
1.13 pilot program under this section must be allocated to counties based on each county's  
1.14 percentage share of students experiencing homelessness, based on the most recent information  
1.15 from the Minnesota Department of Education.

1.16 Subd. 4. Use of proceeds. Counties that receive a distribution under this section must  
1.17 use the proceeds to fund family homeless prevention and assistance projects. Projects may  
1.18 be administered by a county, a group of contiguous counties jointly acting together, a city,  
1.19 a group of contiguous cities jointly acting together, a tribe, a group of tribes, or a  
1.20 community-based nonprofit organization. Each project must include plans for the following:

1.21 (1) targeting of families with children who are eligible for a prekindergarten through  
1.22 grade 12 academic program and are living in overcrowded conditions in their current housing;

2.1 are paying more than 50 percent of their income for rent; or who lack a fixed, regular, and  
2.2 adequate nighttime residence;

2.3 (2) targeting of unaccompanied youth in need of an alternative residential setting;

2.4 (3) connecting families with the social services necessary to maintain the families'  
2.5 stability in their home, including but not limited to housing navigation, legal representation,  
2.6 and family outreach; and

2.7 (4) one or more of the following:

2.8 (i) provision of rental assistance for a specified period of time, which may exceed 24  
2.9 months; or

2.10 (ii) provision of support and case management services to improve housing stability,  
2.11 including but not limited to housing navigation and family outreach.

2.12 Subd. 5. **Payments.** The commissioner of revenue must compute the amount of local  
2.13 homeless prevention aid payable to each county under this section. On or before August 1  
2.14 of each year, the commissioner shall certify the amount to be paid to each county in the  
2.15 following year. The commissioner shall pay local homeless prevention aid annually at the  
2.16 times provided in section 477A.015.

2.17 Subd. 6. **Appropriation.** \$25,000,000 in fiscal year 2022 and \$25,000,000 in fiscal year  
2.18 2023 are appropriated from the general fund to the commissioner of revenue to make  
2.19 payments required under this section. This is a onetime appropriation.

2.20 Subd. 7. **Report.** (a) No later than January 15, 2023, the commissioner of revenue must  
2.21 produce an interim report which shows the projects funded by counties under this pilot  
2.22 program. The commissioner must provide a copy of the report to the chairs and ranking  
2.23 minority members of the legislative committees with jurisdiction over property taxes and  
2.24 services for persons experiencing homelessness.

2.25 (b) This report must be updated annually for two additional years and the commissioner  
2.26 of revenue must provide copies of the updated reports to the chairs and ranking minority  
2.27 members of the legislative committees with jurisdiction over property taxes and services  
2.28 for persons experiencing homelessness by January 15, 2024, and January 15, 2025.

2.29 **EFFECTIVE DATE.** This section is effective beginning with aids payable in 2022 and  
2.30 thereafter."

2.31 Amend the title accordingly