

State and Local Government Finance and Policy Committee

Chair: [Rep. Ginny Klevorn](#)

Vice-Chair: [Rep. John Huot](#)

Thursday, March 2, 2023

8:30 a.m. - 10 a.m.

State Office Building, Room 10

AGENDA*

1. Call to order.
2. Approval of Minutes from February 28, 2023.
3. [H.F. 1784 \(Nelson, M\)](#) Hennepin County; contracting procedures modified, and use of construction manager at risk authorized.
4. [H.F. 1555 \(Nelson, M\)](#) Construction manager at risk contact procedures for municipalities clarified.
5. [H.F. 375 \(Hollins\)](#) Ban the box law expanded to include boards, commissions, and other similar entities.
6. [H.F. 197 \(Bahner\)](#) A resolution memorializing Congress to resolve that the requirements have been met to ratify the Equal Rights Amendment (ERA) and that it shall now be known as the Twenty-Eighth Amendment to the Constitution.
7. [H.F. 173 \(Her\)](#) Equality under law provided, and constitutional amendment proposed.
8. Adjournment.

Next Meeting: Friday, March 3, 2023.

**Agenda items (including bills) may be added or removed, and/or order may change.*

- **HANDOUTS:** Handouts ***MUST BE IN PDF FORMAT*** and emailed to the committee administrator **by 12 p.m. (noon) the business day before** the hearing. If you are bringing hard copies, bring 40 copies. Note: submitted written testimony is public and will be included in the official committee record. It may be posted to the committee webpage if received by deadline.
- **TESTIFYING:** Testimony is limited. The number of testifiers and length of time permitted is at the discretion of the chair, and is subject to change. Please plan accordingly. If you would like to testify, please email the committee administrator **by 12 p.m. (noon) the business day before** the hearing.
- **DOCUMENTS:** Meeting documents may be found on the [State and Local Government Finance and Policy](#) webpage.
- **ACCESSIBILITY:** To learn more about requesting an accommodation, please visit the [FAQs for Disability Access](#). If you have further questions on accommodations or accessibility, please contact the Committee Administrator.

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