

State Government Finance and Elections Committee

Chair: Rep. Michael Nelson
Vice-Chair: Rep. Andrew Carlson

Friday, March 11, 2022

8:30 a.m. - 10 a.m.

Committee may meet past 10 a.m., but no longer than 12 p.m. (noon). A brief recess may be held during this time.

Remote Hearing

AGENDA*

1. Call to order.
2. Approval of minutes for March 10, 2022.
3. **HF3853 (Davnier)**: Minnesota Youth Advisory Council established, Legislative Coordinating Commission required to appoint executive director specifying duties of council, reports required, and money appropriated.
4. **HF3696 (Schultz)**: Health data collection and use provisions modified, and study and report on systems used to pay health care providers required.
5. **HF3394 (Hansen)**: A house resolution memorializing Congress to name the South St. Paul Post Office in honor of Officer Leo Pavlak.
6. *****HF4069 (Hansen)**: Data security account funding provided, and money appropriated.
7. *****HF3237 (Xiong, J)**: A bill for an act relating to state government; modifying state procurement and contract provisions.
8. *****HF3986 (Nelson, M)**: Board of Barber Examiners related provisions modified, and mobile barber shop provisions modified and established.
9. **HF2747 (Klevorn)**: Lobbyist access limited relating to special access to facilities.
10. **HF2857 (Nash)**: Elections; absentee or sample ballot application mailing requirements provided for committee or private organization.
11. Adjournment.

*Agenda items may be added or removed.

***Amendments for HF4069, HF3237, and HF3986 are due by 4 pm, March 10, 2022.

Next Meeting: Tuesday, March 15, 2022.

- **TESTIFYING:** To testify or submit written testimony, please email Amanda Rudolph, the committee administrator, at amanda.rudolph@house.mn no later than **5 p.m. the business day before** the hearing. Testimony will be limited and as time permits, therefore written testimony is encouraged. Please plan accordingly.
- **HANDOUTS:** Handouts must be in **PDF format with Optical Character Recognition ability** and emailed to Amanda Rudolph, the committee administrator, at amanda.rudolph@house.mn no later than **5 p.m. the business day before** the hearing.
- **VIEW HEARING:** Hearings may be viewed at the [House Television Webcast and Mobile Streaming Schedule \(https://www.house.leg.state.mn.us/htv/schedule.asp\)](https://www.house.leg.state.mn.us/htv/schedule.asp).
- **DOCUMENTS:** Meeting documents may be found on the [State Government Finance and Elections Committee](https://www.house.leg.state.mn.us/committees/home/92009) webpage (<https://www.house.leg.state.mn.us/committees/home/92009>).

- **ACCESSIBILITY: All events are closed-captioned.** To provide feedback on digital accessibility of meeting information, please submit comments through the [Minnesota Legislature Accessibility & Usability Comment Form](https://www.leg.mn.gov/accessibility/) (<https://www.leg.mn.gov/accessibility/>). If you require an accommodation, please contact John Howe at: John.Howe@house.mn or by leaving a message at 651-296-3208. Please do not contact him with questions about the substance of the meeting agenda. To learn more about requesting an accommodation, please visit the [FAQs for Disability Access](https://www.leg.mn.gov/leg/FAQ/faq?subject=19) (<https://www.leg.mn.gov/leg/FAQ/faq?subject=19>).
- **RULE 10.01:** Meetings are held in accordance with [House Rule 10.01](https://www.house.leg.state.mn.us/cco/rules/permrule/1001.htm) (<https://www.house.leg.state.mn.us/cco/rules/permrule/1001.htm>).