

1.1 ..... moves to amend H.F. No. 24, the second engrossment, as follows:

1.2 Page 3, line 12, delete everything after "lines" and insert a period

1.3 Page 3, delete line 13 and insert:

1.4 "(c) Grant money used for removing and replacing lead drinking water service lines  
1.5 under paragraph (a), clause (1) may pay for a maximum of 50 percent of the cost of replacing  
1.6 the publicly owned portions of those lines.

1.7 (d) Grant money used for repaying debt under paragraph (a), clause (2) must pay the  
1.8 full balance of the outstanding debt."

1.9 Page 3, delete subdivision 5 and insert:

1.10 "Subd. 5. **Grant priorities.** (a) An eligible recipient must submit a plan to the  
1.11 commissioner of health for replacement of all lead service lines in the service area. The  
1.12 plan must describe how the eligible recipient will prioritize the expenditure of grant money  
1.13 received under this section, including:

1.14 (1) removing lead service lines that are an imminent threat to public health and safety;

1.15 (2) targeting areas with children with elevated blood lead levels;

1.16 (3) targeting areas with children under the age of five;

1.17 (4) targeting areas with lower income residents and other disadvantaged communities;

1.18 (5) coordinating the replacement of publicly owned and privately owned portions of  
1.19 lead lines; and

1.20 (6) coordinating the replacement of lead service lines with water main replacement  
1.21 projects for the most efficient use of money.

2.1 (b) In prioritizing the expenditure of grant money received under this section, the  
2.2 authority, in consultation with the commissioner of health, must give priority to eligible  
2.3 recipients whose plans comprehensively address the priorities in paragraph (a).

2.4 (c) The authority must use available money received under this section first for grants  
2.5 to repay debt incurred under subdivision 4, paragraph (a), clause (2)."

2.6 Page 3, line 29, delete "50,000" insert "15,000"

2.7 Page 4, line 3, before "By" insert "(a)"

2.8 Page 4, after line 9, insert:

2.9 "(b) On or before October 1, 2023, and on or before each January 1, April 1, July 1, and  
2.10 October 1 thereafter, the authority, in consultation with the commissioner of health, must  
2.11 report to the chairs and ranking minority members of the legislative committees and divisions  
2.12 with jurisdiction over economic development finance and policy, health policy and finance,  
2.13 environment and natural resources policy and finance, and capital investment on the  
2.14 administration of grant priorities under subdivision 5. The report must include:

2.15 (1) a list of the eligible recipients that submitted a plan to the commissioner of health;

2.16 (2) information about how the authority prioritized grants to eligible recipients; and

2.17 (3) a list of the eligible recipients that received a grant under this section, in order of  
2.18 priority as determined by the authority."

2.19 Page 4, delete subdivision 9 and insert:

2.20 "Subd. 9. **Mapping and inventory costs.** The authority may use up to \$20,000,000 of  
2.21 appropriations to the lead service line replacement grant program under this section for  
2.22 costs related to mapping and inventory activities that will identify lead service lines for  
2.23 replacement under this section. The authority may enter into interagency agreements with  
2.24 the Department of Health, including agreements to transfer funds, for the Department of  
2.25 Health to provide technical assistance to municipalities for producing an inventory of publicly  
2.26 and privately owned lead service lines and associated replacement plans within their  
2.27 jurisdiction. Any amounts not spent on mapping and inventory work must be used by the  
2.28 authority for replacement of lead service lines under this section."

2.29 Page 6, delete section 6 and insert:

3.1 "Sec. 6. **LEAD SERVICE LINE REPLACEMENT; APPROPRIATION.**

3.2 \$240,000,000 in fiscal year 2024 is appropriated from the general fund to the Public  
3.3 Facilities Authority for the lead service line replacement grant program under Minnesota  
3.4 Statutes, section 446A.077. This appropriation is available until June 30, 2043."

3.5 Renumber the sections in sequence and correct the internal references

3.6 Amend the title accordingly