

State Government Finance and Elections Committee

Chair: Rep. Michael Nelson
Vice-Chair: Rep. Andrew Carlson

Thursday, February 17, 2022

8:30 a.m. - 10 a.m.

Remote Hearing

AGENDA*

1. Call to order.
2. Approval of minutes from February 15, 2022.
3. **Presentation of the Governor's supplemental budget request from the Office of the Attorney General.**
 - a. Keith Ellison, Attorney General
****Conclude by 8:50 a.m.****
4. [**HF3175 \(Boldon\)**](#) Township planning and zoning authority clarified.
****Vote by 9:00 a.m.****
5. [**HF208 \(Freiberg\)**](#) Minnesota Companion Animal Board established, duties and responsibilities provided, companion animal license plate established, duties transferred, report required, rulemaking authorized, and money appropriated.
****Vote by 9:25 a.m.****
6. [**HF1968 \(Novotny\)**](#) Autism Awareness and Acceptance Day established.
7. [**HF2903 \(Freiberg\)**](#) Autism Awareness and Acceptance Day established.
****Vote on both bills by 9:35 a.m.****
8. [**HF2162 \(Torkelson\)**](#) County boards allowed to spend tax-forfeited land sale net proceeds.
****Vote by 9:50 a.m.****
9. [**HF3001 \(Dettmer\)**](#) Military discharge certificates recorded with county recorder without fees.
****Vote before adjournment.****
10. Adjournment.

*Agenda items may be added or removed.

Next Meeting: Tuesday, February 22, 2022.

1. [**HF3237 \(Xiong, J\)**](#) A bill for an act relating to state government; modifying state procurement and contract provisions.
2. [**HF3346 \(Lillie\)**](#) Labor agreement and compensation plans ratified, and memorandums of understanding ratified.

3. [HF3087 \(Nelson, M\)](#) Executive Council collateral types specified for approval for commissioner of management and budget deposit.
 4. [HF3093 \(Nelson, M\)](#) Trust account requirement changed.
- **TESTIFYING:** To testify or submit written testimony, please email Amanda Rudolph, the committee administrator, at amanda.rudolph@house.mn no later than **5 p.m. the business day before** the hearing. Testimony will be limited and as time permits, therefore written testimony is encouraged. Please plan accordingly.
 - **HANDOUTS:** Handouts must be in **PDF format with Optical Character Recognition ability** and emailed to Amanda Rudolph, the committee administrator, at amanda.rudolph@house.mn no later than **5 p.m. the business day before** the hearing.
 - **VIEW HEARING:** Hearings may be viewed at the [House Television Webcast and Mobile Streaming Schedule](https://www.house.leg.state.mn.us/htv/schedule.asp) (<https://www.house.leg.state.mn.us/htv/schedule.asp>).
 - **DOCUMENTS:** Meeting documents may be found on the [State Government Finance and Elections Committee](https://www.house.leg.state.mn.us/committees/home/92009) webpage (<https://www.house.leg.state.mn.us/committees/home/92009>).
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