

1.1 moves to amend H.F. No. 1514 as follows:

1.2 Page 2, after line 21, insert:

1.3 "Sec. 2. [473.5492] COMMUNITY WASTEWATER COSTS; ANNUAL REPORT.

1.4 By February 15 each year, the council must submit a report to the chairs and ranking
1.5 minority members of the legislative committees and divisions with jurisdiction over capital
1.6 investment and environment and natural resources that provides a summary of the average
1.7 monthly wastewater costs for communities in the metropolitan area for the previous calendar
1.8 year."

1.9 Amend the title accordingly