

State and Local Government Finance and Policy Committee

Chair: [Rep. Ginny Klevorn](#)

Vice-Chair: [Rep. John Huot](#)

Tuesday, March 14, 2023

8:30 a.m. - 10 a.m.

State Office Building, Room 10

AGENDA*

1. Call to order.
2. Approval of Minutes from March 9, 2023.
3. [HF 348 \(Howard\)](#) Cost-sharing limited for prescription drugs and related medical supplies to treat chronic disease.
4. [HF 2446 \(Nadeau\)](#) Hennepin County; Municipal Building Commission dissolved; transfer of property, assets, and obligations of commission to the city of Minneapolis authorized.
5. [HF 1723 \(Freiberg\)](#) Secretary of state funding provided, and money appropriated.
6. [HF 1835 \(Nash\)](#) State chief information officer required to establish metrics to assess the progress of cloud computing projects, terms in contracts involving state agency's use of licensed software applications prohibited, and report to the legislature required to include information on cloud computing projects within state agencies.
7. [HF 2555 \(Klevorn\)](#) Number of copies of a mandated report that a department or agency must file with the Legislative Reference Library modified.

Adjournment.

Next Meeting: Thursday, March 16, 2023.

**Agenda items (including bills) may be added or removed, and/or order may change.*

- **HANDOUTS:** Handouts ***MUST BE IN PDF FORMAT*** and emailed to the committee administrator **by 12 p.m. (noon) the business day before** the hearing. If you are bringing hard copies, bring 40 copies. Note: submitted written testimony is public and will be included in the official committee record. It may be posted to the committee webpage if received by deadline.
- **TESTIFYING:** Testimony is limited. The number of testifiers and length of time permitted is at the discretion of the chair, and is subject to change. Please plan accordingly. If you would like to testify, please email the committee administrator **by 12 p.m. (noon) the business day before** the hearing.
- **DOCUMENTS:** Meeting documents may be found on the [State and Local Government Finance and Policy](#) webpage.
- **ACCESSIBILITY:** To learn more about requesting an accommodation, please visit the [FAQs for Disability Access](#). If you have further questions on accommodations or accessibility, please contact the Committee Administrator.

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