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Ways and Means Committee Testimony Sign-In

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Date	Name	Address	Zip	Phone	Organization/Title
	<i>Mark Johnson</i>	<i>COB</i>		<i>651-296-6397</i>	<i>Exec. Director - LESLIE AD-SAMS Outdoor Heritage Council</i>

Committee: Ways and Means

Date and Time: 4/21/25 - _____