## **State Government Finance and Elections Committee**

Chair: Rep. Michael Nelson Vice-Chair: Rep. Andrew Carlson

Thursday, March 10, 2022 8:30 a.m. - 10 a.m. Remote Hearing

## **AGENDA\***

- 1. Call to order.
- 2. Approval of minutes for March 8, 2022.
- 3. <u>HF3483 (Richardson)</u>: A bill for an act relating to state government; appropriating money to the Minnesota Amateur Sports Commission to study the development of the United States Amateur Sports and Training Center in Dakota County in partnership with the cities of Eagan and Inver Grove Heights; requiring a report. *Action taken by 9:05 a.m.*
- 4. <u>HF3545 (Wazlawik)</u>: Horse racing breeder fund use provided. *Action taken by 9:20 a.m.*
- 5. <u>HF2005 (Long)</u>: Public labor relations modified. *Action taken by 9:45 a.m.*
- 6. <u>HF3176 (Freiberg)</u>: Long-term equity investment eligibility expanded, and technical amendments to language made. *Action taken by 9:55 a.m.*
- 7. Adjournment.

\*Agenda items may be added or removed.

**Next Meeting:** Friday, March 11, 2022.

- **TESTIFYING:** To testify or submit written testimony, please email Amanda Rudolph, the committee administrator, at <a href="mailto:amanda.rudolph@house.mn">amanda.rudolph@house.mn</a> no later than **5 p.m. the**<a href="mailto:business">business day before</a> the hearing. Testimony will be limited and as time permits, therefore written testimony is encouraged. Please plan accordingly.
- HANDOUTS: Handouts must be in PDF format with Optical Character Recognition ability and emailed to Amanda Rudolph, the committee administrator, at <a href="mailto:amanda.rudolph@house.mn">amanda.rudolph@house.mn</a> no later than 5 p.m. the business day before the hearing.
- **VIEW HEARING:** Hearings may be viewed at the <u>House Television Webcast and Mobile Streaming Schedule</u> (<a href="https://www.house.leg.state.mn.us/htv/schedule.asp">https://www.house.leg.state.mn.us/htv/schedule.asp</a>).
- **DOCUMENTS:** Meeting documents may be found on the <u>State Government Finance</u> <u>and Elections Committee</u> webpage (<a href="https://www.house.leg.state.mn.us/committees/home/92009">https://www.house.leg.state.mn.us/committees/home/92009</a>).
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   (<a href="https://www.leg.mn.gov/accessibility/">https://www.leg.mn.gov/accessibility/</a>). If you require an accommodation, please contact John Howe at: <a href="mailto:John.Howe@house.mn">John.Howe@house.mn</a> or by leaving a message at 651-296-3208. Please do not contact him with questions about the substance of the meeting agenda. To

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