

State Government Finance and Elections Committee

Chair: Rep. Michael Nelson
Vice-Chair: Rep. Andrew Carlson

Wednesday, March 10, 2021

6:30 p.m. - no later than 8:30 p.m.

Remote Hearing

AGENDA*

1. Call to order.
2. Approval of minutes for March 9, 2021.
3. **HF702 (Becker-Finn)** Cities and towns allowed to require additional licensing for hotels.
*****vote on HF702 by 7:05 p.m.*****
4. **HF1869 (Becker-Finn)** Secretary of state governing provisions modified.
*****vote on HF1869 by 7:25 p.m.*****
5. **HF2080 (Schultz)** A bill for an act relating to national criminal history record checks; providing for compliance with section 6103 of the Internal Revenue Code and IRS Publication 1075 for certain individuals with access to federal tax information; classifying data; amending Minnesota Statutes 2020, section 270B.13, by adding a subdivision; proposing coding for new law in Minnesota Statutes, chapter 299C.
*****vote on HF2080 by 7:40 p.m.*****
6. **HF1359 (Freiberg)** Towns and political subdivision authorized to established inflow and infiltration prevention programs and make loans or grants to property owners.
*****vote on HF1359 by 7:50 p.m.*****
7. **HF801 (Morrison)** Prescription drug affordability board and prescription drug affordability advisory council established, prescription drug cost reviews and remedies provided, report required, and money appropriated.
*****vote on HF801 by 8:15 p.m.*****
8. **HF58 (Elkins)** Manufacturers required to report and maintain prescription drug prices, health plan prescription drug formularies filing required, health care coverage provisions modified, prescription benefit tool requirements established, and prescription drug benefit transparency and disclosure required.
*****vote on HF58 by 8:40 p.m.*****
9. Adjournment.

Next Meeting: Thursday, March 11, 2021.

*Agenda items may be added or removed.

Amendment deadline has been extended to 5 pm, the business day before the hearing.

- **TESTIFYING:** If you would like to testify or submit written testimony, please email the committee administrator at amanda.rudolph@house.mn no later than **5 p.m. the business day before** the hearing. Testimony will be limited and as time permits, therefore written testimony is encouraged. Please plan accordingly.

- **HANDOUTS:** Handouts must be in **PDF format with Optical Character Recognition ability** and emailed to the committee administrator at amanda.rudolph@house.mn no later than **5 p.m. the business day before** the hearing.
- **VIEW HEARING:** <https://www.house.leg.state.mn.us/htv/schedule.asp>.
- **DOCUMENTS:** Meeting documents may be found on the [State Government Finance and Policy Committee](#) webpage (<https://www.house.leg.state.mn.us/committees/home/92009>).
- **ACCESSIBILITY:** HTV 1 and HTV 2 will provide live closed captioning. Video archives of meetings streamed on HTV 3, 4, and 5 will have closed captions added. Other reasonable accessibility accommodations may be made with advance notice.
- **RULE 10.01:** Meetings are held in accordance with [House Rule 10.01](#), <https://www.house.leg.state.mn.us/cco/rules/permrule/1001.htm>.