

State Gov Committee

Testimony Sign-In Sheet

Please print. The information you provide is public information.

Date	Name	Phone and/or email	Organization and Title
3/3/26	Nicole Freeman	nicole.freeman@state.mn.us	MN OSS Gov. Relations Dir.
3/3/26	Dianna Umidon	dianna.umidon@state.mn.us	MN OSS Safe At Home Director
3/3/26	Anna Minge	anna.minge@state.mn.us	MNB Deputy Commissioner
3/3/26	Blake Chaffee	blake.chaffee@state.mn.us	MNB Deputy Commissioner

Committee: State Gov Date and Time: March 3rd, 2026 8:15 am

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Date	Name	Phone and/or email	Organization and Title
3/3/26	Devin Bruce	214 798 0923 dbruce@mape.org	Director of Legislative & Political Affairs, MAPE

Committee: State Government

Date and Time: March 3rd, 2026 @ 8:15 am