

**Human Services Committee**  
**Co-Chairs:** Rep. Mohamud Noor and Rep. Joe Schomaker  
Wednesday, March 4, 2026 – 8:15AM  
Room 123, Capitol Building

*Co-Chair Noor holds the gavel*

**AGENDA**

1. Call to Order
2. Approval of the Minutes – March 3, 2026
3. HF3738 (Bierman); Due date of the pediatric hospital-to-home transition pilot program report modified.
4. HF2295 (Virnig); Dakota County mental health crisis services funding provided, and money appropriated.
5. HF3520 (Gillman); Intensive residential treatment services and intensive nonresidential rehabilitative mental health services requirements modified, and room and board services specified to be eligible for behavioral health fund payment.
6. HF3666 (Fischer); Home and community-based services case management modified, waiver case management quality working group established, and reports required.
7. Adjournment