

**State Government Finance and Elections Committee**

Chair: Rep. Michael Nelson  
Vice-Chair: Rep. Andrew Carlson

**Tuesday, March 8, 2022**

**8:30 a.m. - 10 a.m.**

**Remote Hearing**

**AGENDA\***

1. Call to order.
2. Approval of minutes for March 4, 2022.
3. **Continue**
  - a. **[HF3666 \(Greenman\)](#)** Elections; intimidation of officials prohibited, election duty administration by official interference prohibited, and penalties provided.  
**VOTE NO LATER THAN 9:10 a.m.**
4. **Motion to refer**
  - a. **[HF3190 \(Long\)](#)**: Campaign finance; communication express advocacy definition modified, independent expenditure disclaimer additional information required, and Campaign Finance and Public Disclosure Board directed to adopt rules on small electronic communication disclaimer requirements.  
**VOTE NO LATER THAN 9:45 a.m.**
5. **[HF3805 \(Nash\)](#)**: Capitol Area Security Advisory Committee sunset removed.  
**VOTE NO LATER THAN 9:55 a.m.**
6. Adjournment.

\*Agenda items may be added or removed.

**Next Meeting:** Thursday, March 10, 2022.

- **TESTIFYING:** To testify or submit written testimony, please email Amanda Rudolph, the committee administrator, at [amanda.rudolph@house.mn](mailto:amanda.rudolph@house.mn) no later than **5 p.m. the business day before** the hearing. Testimony will be limited and as time permits, therefore written testimony is encouraged. Please plan accordingly.
- **HANDOUTS:** Handouts must be in **PDF format with Optical Character Recognition ability** and emailed to Amanda Rudolph, the committee administrator, at [amanda.rudolph@house.mn](mailto:amanda.rudolph@house.mn) no later than **5 p.m. the business day before** the hearing.
- **VIEW HEARING:** Hearings may be viewed at the [House Television Webcast and Mobile Streaming Schedule](https://www.house.leg.state.mn.us/htv/schedule.asp) (<https://www.house.leg.state.mn.us/htv/schedule.asp>).
- **DOCUMENTS:** Meeting documents may be found on the [State Government Finance and Elections Committee](https://www.house.leg.state.mn.us/committees/home/92009) webpage (<https://www.house.leg.state.mn.us/committees/home/92009>).
- **ACCESSIBILITY: All events are closed-captioned.** To provide feedback on digital accessibility of meeting information, please submit comments through the [Minnesota Legislature Accessibility & Usability Comment Form](https://www.leg.mn.gov/accessibility/) (<https://www.leg.mn.gov/accessibility/>). If you require an accommodation, please contact John Howe at: [John.Howe@house.mn](mailto:John.Howe@house.mn) or by leaving a message at 651-296-3208. Please do not contact him with questions about the substance of the meeting agenda. To

learn more about requesting an accommodation, please visit the [FAQs for Disability Access](https://www.leg.mn.gov/leg/FAQ/faq?subject=19) (<https://www.leg.mn.gov/leg/FAQ/faq?subject=19>).

- **RULE 10.01:** Meetings are held in accordance with [House Rule 10.01](https://www.house.leg.state.mn.us/cco/rules/permrule/1001.htm) (<https://www.house.leg.state.mn.us/cco/rules/permrule/1001.htm>).