

**Commerce Committee**  
**Chair:** Zack Stephenson  
Tuesday, March 14, 6:30PM  
Room 5, State Office Building

**AGENDA**

- I. Call to Order
- II. Approval of the Minutes - March 8, 2023
- III. HF1315 (Pursell); Biodegradable or compostable item labeling requirements modified.
- IV. HF1176 (Reyer); Third-party payer and dental provider provisions specified.
- V. HF1532 (Reyer); Insurers prohibited from discriminating based on breed of dog owned.
- VI. HF2249 (Stephenson); Insurance; Coverage exclusions regulated.
- VII. HF2064 (Tabke); Telecommunications; state government pricing plans modified.
- VIII. HF1650 (Davis); Commerce; reporting dates modified.
- IX. Adjournment