

## State and Local Government Finance and Policy Committee

Chair: [Rep. Ginny Klevorn](#)

Vice-Chair: [Rep. John Huot](#)

**Thursday, March 23, 2023**

**8:30 a.m. - 10 a.m. Recess at 10 a.m.**

**Reconvene at 6 p.m. or 30 minutes after floor session, whichever is later.**

**State Office Building, Room 10**

### AGENDA\*

1. Call to order.
2. Approval of Minutes from March 21, 2023.
3. [HF 1826 \(Klevorn\)](#) State government; interagency transfer reports repealed. Delete everything amendment: State & Local Gov policy omnibus bill. Walk through, public testimony, mark up, and passage.
4. [HF 2950 \(Her\)](#) Eligible employees of Minnesota State Colleges and Universities who are members of higher education individual retirement account plan authorized to elect coverage by Teachers Retirement Association and receive retroactive service credit.
5. [HF 2204 \(Freiberg\)](#) Metropolitan Council districts redistricting provided.
6. [HF 2677 \(Kraft\)](#) Metropolitan Council; greenhouse gas emissions benchmarks required, capacity expansion impact assessment required for projects, climate action plan required as a part of comprehensive plan content, land use study and report to legislature required by the council, and money appropriated.
7. [HF 2092 \(Hornstein\)](#) Metropolitan governance task force created.
8. Adjournment.

**Next Meeting:** Tuesday, March 28, 2023.

*\*Agenda items (including bills) may be added or removed, and/or order may change.*

- **HANDOUTS:** Handouts **MUST BE IN PDF FORMAT** and emailed to the committee administrator **by 12 p.m. (noon) the business day before** the hearing. If you are bringing hard copies, bring 40 copies. Note: submitted written testimony is public and will be included in the official committee record. It may be posted to the committee webpage if received by deadline.
- **TESTIFYING:** Testimony is limited. The number of testifiers and length of time permitted is at the discretion of the chair, and is subject to change. Please plan accordingly. If you would like to testify, please email the committee administrator **by 12 p.m. (noon) the business day before** the hearing.
- **DOCUMENTS:** Meeting documents may be found on the [State and Local Government Finance and Policy](#) webpage.
- **ACCESSIBILITY:** To learn more about requesting an accommodation, please visit the [FAQs for Disability Access](#). If you have further questions on accommodations or accessibility, please contact the Committee Administrator.

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