

**HF 1830/SF 1426 State and Local Government, and  
Elections Finance Omnibus Bill Conference Committee**

Chair: [Rep. Ginny Klevorn](#)

Chair: [Sen. Erin Murphy](#)

**Monday, May 1, 2023**  
**4 p.m. - 5:30 p.m.**  
**State Office Building, Room 10**

House Conferees: Klevorn; Freiberg; Greenman; Huot; Nash  
Senate Conferees: Murphy; Carlson; Mitchell; Westlin; Boldon  
House has the gavel

**AGENDA\***

1. Call to order.
2. Walk-through side-by-side documents and spreadsheets.
  - a. [State Gov - Appropriations](#)
  - b. [State Gov - Comparison Change Items](#)
  - c. [State Gov - Local Government](#)
  - d. [State Gov - Information Technology](#)
  - e. [Elections - Appropriations](#)
  - f. [Elections - Change Items Comparison](#)
  - g. [Elections - Policy](#)
  - h. [Campaign Finance](#)
3. Public testimony.
4. Adjournment.

**Next Meeting:** Tuesday, May 2, 2023.

*\*Agenda items may be added or removed, and/or order may change.*

- **HANDOUTS:** Handouts ***MUST BE IN PDF FORMAT*** and emailed to the committee administrator at [amanda.rudolph@house.mn.gov](mailto:amanda.rudolph@house.mn.gov) by **12 p.m. (noon), Sunday, April 30, 2023**. If you are bringing hard copies, bring 40 copies. Note: submitted written testimony is public and will be included in the official committee record. It may be posted to the committee webpage if received by deadline.
- **TESTIFYING:** Testimony is limited. The number of testifiers and length of time permitted is at the discretion of the chair, and is subject to change. Please plan accordingly. If you would like to testify, please email the committee administrator at [amanda.rudolph@house.mn.gov](mailto:amanda.rudolph@house.mn.gov) by **12 p.m. (noon), Sunday, April 30, 2023**.
- **DOCUMENTS:** Meeting documents may be found on the [House State and Local Government Finance and Policy](#) and [HF1820/SF1426 Omnibus State Government Finance Conference Committee](#) webpages.
- **ACCESSIBILITY:** To learn more about requesting an accommodation, please visit the [FAQs for Disability Access](#). If you have further questions on accommodations or accessibility, please contact the Committee Administrator.