

**Commerce Committee**  
**Chair:** Zack Stephenson  
Monday, March 20, 1:00 PM  
Room 10, State Office Building

**AGENDA**

- I. Call to Order
- II. Approval of the Minutes - March 15, 2023
- III. Budget Presentation - Commissioner Grace Arnold, Department of Commerce
- IV. HF100 (Stephenson); Omnibus cannabis bill.
- V. HF2503 (Bahner); Equal coverage of services provided by pharmacist required, and medical assistance and MinnesotaCare requirements for coverage and payment of pharmacy services set.
- VI. HF1751 (Kotzya-Witthuhn); Loan resolution and financial stability program funding provided for a character-based innovative loan program, and money appropriated.
- VII. HF1336 (Kotzya-Witthuhn); Minnesota Council on Economic Education grants provided, reports required, and money appropriated.
- VIII. HF1459 (Freiberg); Consumer protection violation civil remedies amended for individual or family farmer.
- IX. Adjournment