03/14/16 10:45 AM HOUSE RESEARCH JT/JF H2611A19

1.1	moves to amend H.F. No. 2611 as follows:
1.2	Page 12, line 9, delete "for an" and insert "to acquire lands in fee in Clearwater
1.3	County to be managed as a unit of the outdoor recreation system under chapter 86A.
1.4	Page 12, delete lines 10 to 12
1.5	Page 12, line 15, delete everything after the period
1.6	Page 12, delete lines 16 to 21