04/03/19 09:46 am HOUSE RESEARCH BJ/RK H2792A39

1.2	Page 9, after line 26, insert:
1.3	"(b) Reporting Requirements
1.4	By January 15 of each year, the commissioner
1.5	shall report to the chairs and ranking minority
1.6	members of the legislative committees and
1.7	divisions with jurisdiction over public safety
1.8	policy and finance on the grants issued to
1.9	nonprofit organizations under this subdivision.
1.10	At a minimum, the report shall include:
1.11	(1) an overview of each recipient's project
1.12	budget;
1.13	(2) a detailed explanation of project
1.14	expenditures;
1.15	(3) the number of individuals served by the
1.16	project; and
1.17	(4) a list and explanation of the services
1.18	provided to program participants."
1.19	Reletter the paragraphs in sequence and correct the internal references

...... moves to amend H.F. No. 2792 as follows:

1.1