

Agriculture Finance and Policy Committee

Chair: Rep. Samantha Vang

Vice-Chair: Rep. Kristi Pursell

Agriculture Policy Omnibus Bill

- Late Monday, March 20, 2023: Ag policy omnibus bill HF 1587 (Vang) will be posted.
- Tuesday, March 21, 2023: walk through and public testimony.
- 12 pm noon, Wednesday, March 22: amendments due.
- Thursday, March 23: mark up and passage.
- Friday, March 24: mark up and passage, if necessary.

Tuesday, March 21, 2023

1 p.m. - 2:30 p.m.

State Capitol Building, Room 120

AGENDA*

1. Call to order.
2. Approval of Minutes from March 16, 2023.
3. [HF 1587 \(Vang\)](#) Restricted species provisions modified.
 - a. DE amendment
4. [HF 2387 \(Hansen, R\)](#) Fur farmer registration requirements modified, commercial permits for restricted species eliminated, and feral pigs and mink report required.
5. [HF 2142 \(Tabke\)](#) Grant program established to prevent wolf-livestock conflict, and money appropriated.
6. [HF 127 \(Burkel\)](#) Wolf and elk depredation payment funding provided, and money appropriated.
7. [HF 2299 \(Anderson PH\)](#) Deer abatement and crop damage report funding provided, report required, and money appropriated.
8. Adjournment.

Next Meeting: Thursday, March 23, 2023.

**Agenda items (including bills) may be added or removed, and/or order may change.*

- **HANDOUTS:** Handouts **MUST BE IN PDF FORMAT** and emailed to the committee administrator **by 12 p.m. (noon) the business day before** the hearing. If you are bringing hard copies, bring 40 copies. Note: submitted written testimony is public and will be included in the official committee record. It may be posted to the committee webpage if received by deadline.
- **TESTIFYING:** Testimony is limited. The number of testifiers and length of time permitted is at the discretion of the chair, and is subject to change. Please plan accordingly. If you would like to testify, please email the committee administrator **by 12 p.m. (noon) the business day before** the hearing.
- **DOCUMENTS:** Meeting documents may be found on the [Agriculture Finance and Policy](#) webpage.

- **ACCESSIBILITY:** To learn more about requesting an accommodation, please visit the [FAQs for Disability Access](#). If you have further questions on accommodations or accessibility, please contact the Committee Administrator.

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