

Elections Finance and Government Operations

Testimony Sign-In Sheet

Please print. The information you provide is public information.

Date	Name	Phone and/or email	Organization and Title
3/18	Nicole Framan	651 280 0000 651 201 1334	MN OSS Director of Gov't Relations
3/18	Max Halperin	max.halperin@ gmail.com	_____

Committee: Elections Finance and Government Operations

Date and Time: March 18th, 2020 @ 5:00 pm