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1.2	Page 1, line 18, after the semicolon, insert "and"
1.3	Page 2, line 2, delete "; and" and insert a period
1.4	Page 2, delete line 3
1.5	Page 2, line 17, delete "located in Ramsey County"
1.6	Page 4, line 22, delete everything after "girls"
1.7	Page 4, line 23, delete everything before "of color" and delete everything after the period
1.8	Page 4, delete lines 24, 25, and 26
1.9	Page 4, line 27, delete everything before "Instruction"
1.10	Page 6, line 1, delete "one grant" and insert "grants"
1.11	Page 6, line 2, delete "an" and delete "organization" and insert "organizations" and delete
1.12	everything after "color"
1.13	Page 6, line 3, delete everything before the period
1.14	Page 6, line 14, delete "The Ramsey County grant recipient" and insert "Together, the
1.15	grant recipients"
1.16	Page 6, line 16, delete everything before "may" and insert "organizations" and delete
1.17	everything after the period
1.18	Page 6, delete lines 17 and 18
1.19	Page 7, line 14, delete "one grant" and insert "grants" and delete "an" and delete
1.20	"organization" and insert "organizations"
1.21	Page 7, line 15, delete everything after "color"

...... moves to amend H.F. No. 841 as follows:

1.1

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2.1	Page 7, line 16, delete everything be	fore the period				
2.2	Page 7, line 21, delete "The Ramsey	County grant recipient"	and insert "To	gether, the		
2.3	grant recipients"					
2.4	Page 7, line 22, delete "counties in the	he Twin Cities metropoli	tan area" and i	nsert		
2.5	"organizations" and delete everything at	fter the period				
2.6	Page 7, delete lines 23 and 24					
2.7	Page 8, after line 14, insert:					
2.8	"ARTICLE 7					
2.9	WOMEN'S FOUNDATION OF	MINNESOTA INTERN	NSHIP PROG	GRAM		
2.10	Section 1. APPROPRIATION.					
2.11	(a) \$ in fiscal year 2020 and \$	in fiscal year 2021 are	e appropriated	from the		
2.12	general fund to the commissioner of emp	ployment and economic	development fo	or a grant to		
2.13	the Women's Foundation of Minnesota t	to create and administer	a statewide int	ernship_		
2.14	program for young women ages 17 thro	ugh 24 who are America	n Indian, Asia	n, Black, or		
2.15	Hispanic. This program shall connect pa	articipants with internshi	ps in the publi	c, private,		
2.16	and nonprofit sectors and subsidize inte	rn wages. These funds ar	e available un	til June 30,		
2.17	<u>2022.</u>					
2.18	(b) By January 15, 2022, the commis	ssioner shall submit to th	e legislative c	ommittees		
2.19	of the house of representative and the sen	ate having jurisdiction ov	er economic d	evelopment		
2.20	and workforce development policy and	finance a report detailing	the use of gran	nt funds and		
2.21	program outcomes. Where data is availa	able, data in the report sh	ould be disagg	gregated by		
2.22	race, cultural group, family income, geo	graphic location, status a	as a migrant o	foreign		

Article 7 Section 1.

disability, and status of homelessness."

Amend the title accordingly

2.23

2.24

2.25

immigrant, home language, English learners under Minnesota Statutes, section 124D.59,