

## **Subcommittee on Local Government Meeting**

**Chair:** Rep. Sandra Masin

**Vice-Chair:** Rep. Steve Elkins

Wednesday, April 10, 2019

9:45 a.m. to 11:15 a.m.\*

400S State Office Building

### **AGENDA**

- I. Call to Order
- II. Approval of minutes for March 27, 2019
- III. **HF2808** (Elkins)  
Website Accessibility Grant Advisory Council established, grants to cities and counties to improve website accessibility funding provided, and money appropriated.
- IV. **HF2066** (Runbeck)  
Criminal background checks authorized by local units of government.
- V. Nick Thompson, Director of Metropolitan Transportation Services, Metropolitan Council, overview on Metro Mobility.
- VI. Adjournment

Next Meeting: TBD

**PLEASE NOTE:** Testimony will be limited. Please plan accordingly. If you would like to testify, please contact Amanda Rudolph at [amanda.rudolph@house.mn](mailto:amanda.rudolph@house.mn).

\*Committee may continue meeting as late as 12:30 pm, if necessary.

\*\*Bills may be added or removed from the agenda. Bills may be carried over from the previous meeting and/or carried over to the following meeting.