

# Environment and Natural Resources Finance and Policy Committee

## Testimony Sign-In Sheet

Please print. The information you provide is public information.

| Date   | Name                   | Phone and/or email | Organization and Title                                |
|--------|------------------------|--------------------|-------------------------------------------------------|
| 4/9/26 | Ariel Kagan            | 651-470-2268       | MN Farmers Union<br>Director, climate & working lands |
| 4/9    | Tom Johnson            |                    | MPCA                                                  |
| 4/9    | Dana Vanderbosch       |                    | MPCA                                                  |
| 4/9    | Laura Schreiber        | 612-207-4693       | Land Stewardship Project                              |
| 4/9    | Anne Schwagerl         | 952-457-6068       | MN Farmers Union, Vice President                      |
| 4/9    | Catherine<br>Neuschler | 651-757-2607       | EQB, Exec. Director                                   |
| 4/9    | LisaBeth Barajas       | 651-602-1895       | Metropolitan Council                                  |

Committee: Environment and Natural Resources Finance and Policy Committee

Date and Time: April 9<sup>th</sup>, 2026 1pm

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| 4-9-26     | Lucas Sjostrom         | 320-429-4838       | Minnesota Milk                |
| 4/9/2026   | Maddie Hokanson        | 651-301-5774       | MN Pork Producers Association |
| 4/9/2026   | Robert J Schiefelbusch | 320 266-9856       | Mn. Farm Bureau Federation    |
| 4/9/26     | Darin Braton           | 651.983.9432       | MN Agri Growth                |
| 04/09/2026 | Hunter Pederson        | 952-451-8182       | MN Farm Bureau                |
|            |                        |                    |                               |
|            |                        |                    |                               |

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| Date | Name      | Phone and/or email | Organization and Title |
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| 4/9  | Rob Smith | 612-227-6391       | DNR SAF Director       |
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