

## **Subcommittee on Elections Meeting**

**Chair:** Rep. Raymond Dehn

**Vice-Chair:** Rep. Kristin Bahner

**Thursday, February 13, 2020**

Time: At the call of the chair (5:30 p.m. - 7:15 p.m. or 15 minutes after Floor Session, whichever start time is later)

Location: Capitol 120

### **AGENDA**

1. Call to Order.
2. Approval of minutes for March 13, 2019; October 2, 2019; and January 22, 2020.
3. **HF3068 (Dehn)**  
A bill for an act relating to elections; regulating access to certain lists of voter data related to the presidential nomination primary; allowing voters to request that their data be excluded from the lists.
4. The following bills were heard and debated on the merits during the 2019 legislative session. Public testimony will not be taken and only technical amendments may be offered. The subcommittee will be voting to refer the bills back to Government Operations.
  - a. **HF673 (Lucero)**  
Payment for security services added to allowable non-campaign disbursements list.
  - b. **HF1152 (Freiberg)**  
County auditors authorized to transmit ballots electronically to persons with disabilities.
  - c. **HF1372 (Long)**  
Voters allowed to join permanent absentee voter list, and absentee ballots required to automatically be sent to permanent absentee voter list before election.
  - d. **HF1818 (Bernardy)**  
Absentee ballot voting; additional polling place locations opening for fewer than 46 days authorized.
  - e. **HF2050 (Bahner)**  
Campaign finance; expressly advocating definition modified, electioneering communications disclosure provided, prorating contribution methods or general treasury money use amended, and penalties provided.
5. **HF983 (Elkins) *INFORMATIONAL DISCUSSION***

Elections; ranked-choice voting adoption by jurisdictions authorized; adoption, implementation, and use of ranked-choice voting procedures established; electronic voting systems with reallocation feature use by municipalities allowed; and rulemaking authorized.

6. Adjournment.

**Next Meeting:** Wednesday, February 19, 2020.

**TESTIFYING:** Testimony on HF3068 (Dehn) will be limited. Please plan accordingly. If you would like to testify, please inform the committee administrator.

**HANDOUTS:** Handouts must be in PDF format and emailed by 3 p.m. the day before the meeting to the committee administrator. If you are bringing hard copies, please bring 40 copies and email the handout.